

# LaPorte County Fair



**2017 Fair Dates**

July 9<sup>th</sup> to July 15<sup>th</sup>

2581 W. St Rd 2

LaPorte, IN 46350

Phone 219-362-2647 / Fax 219-362-2517

Email: laportefair@gmail.com

## **BOOTH APPLICATION**

**Contact Name:** \_\_\_\_\_

**Company Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_ **Web Site:** \_\_\_\_\_

**Electrical Requirements:** \_\_\_\_\_

(Include Volts and Amps needed)

**Space Requirements:** \_\_\_\_\_

**Commercial Booth Sizes:** 8'D X 10'W \_\_\_\_\_ 8'D X 20'W \_\_\_\_\_ 12'D X 15'W \_\_\_\_\_ 12'D X 30'W \_\_\_\_\_

**Check One:** Inside Space \_\_\_\_\_ Outside Space \_\_\_\_\_

**Check One:** Concession \_\_\_\_\_ Commercial \_\_\_\_\_ Trade Midway \_\_\_\_\_

**Food Vendors:** Include a copy of the menu or print below:

**What do you sell? (No guns or knives of any sort allowed)** \_\_\_\_\_

\_\_\_\_\_

**Space will be used for the following:** \_\_\_\_\_

\_\_\_\_\_

Please also include a photo of your booth and a menu if you will be serving food