

**2018 CAMPGROUND SITE RESERVATIONS (FAIR WEEK)  
LAPORTE COUNTY FAIRGROUNDS - 2581 W SR 2 – LAPORTE, IN 46350**

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_  
 EMAIL \_\_\_\_\_ PHONE# \_\_\_\_\_ CELL# \_\_\_\_\_  
 2017 CAMPSITE: \_\_\_\_\_ 2018 PREFERENCE: \_\_\_\_\_ 4-H FAMILY \_\_\_\_\_ VENDOR/CONCESSION \_\_\_\_\_  
 APPROXIMATE LENGTH OF CAMPER \_\_\_\_\_ NUMBER OF AIR CONDITIONERS \_\_\_\_\_ NUMBER OF SLIDEOUTS \_\_\_\_\_

There are 3 types of sites available:

1. Full Hook Up (electric, water, sewage) space is approximately 20'x35'. One air conditioner is included in this price.
2. Water/Electric Hook Up (NO sewage!). One air conditioner is included in this price.
2. Primitive Area (tents no larger than 144 square feet, no electric, no water, no sewage).

**CAMPGROUND RULES AND REGULATIONS**

- 1) Camping trailer and RV parking sites are restricted to the campgrounds only. Special exception to this rule is on approval by Fair Board and/or Fair Manager only.
- 2) No campground site is to be sub-let to anyone for any reason or purpose.
- 3) Only one car, truck, SUV, etc. is allowed on site. There may be one recreational vehicle allowed, which must have a permit obtained through our office with appropriate proof of insurance stating your **unit is covered off of your premises**. All livestock trailers must be stored away from the immediate campsite and in the area designated by the Fair Board.
- 4) Issued permits must be displayed so as to be visible to Emergency/Security/Fair personnel at all times.
- 5) All units must be checked in prior to parking or setting up on designated site. ANY SITE THAT IS SPOTTED WITHOUT THE APPROVAL OF A FAIR BOARD REPRESENTATIVE IS SUBJECT TO BEING TOWED!
- 6) All damage to electric pedestals, water hydrants, sewage receptacles, electric panels, showers, toilets, buildings, etc. must be immediately reported to Fair personnel.
- 7) All campers must comply with State/Local Health Standards and keep their site/surrounding area neat and clean of all garbage/rubbish.
- 8) Fair management reserves the right to at any time revoke any permit and evict the permittee and all other persons on site if there is dangerous, threatening, loud, obnoxious behavior or any behavior that interferes with the health, safety and welfare of other campground permittees. Quiet times in the campground are from 11pm-7am.
- 9) ABSOLUTELY NO ALCOHOL IS ALLOWED ON THE FAIRGROUNDS!
- 10) Person renting camping site must be at least 21 years of age!
- 11) Fair admission passes and additional parking passes are an additional charge and not included in the campground fees!

	<u>WEEKLONG PAYMENT IN FULL BY 1-1-2018:</u>	<u>WEEKLONG PAYMENT IN FULL BETWEEN 1-2- 2018 AND 4-1-2018:</u>	<u>WEEKLONG PAYMENT IN FULL AFTER 4-1-2018:</u>
PRIMITIVE SITE.....	(\$80/WK) _____	(\$100/WK) _____	(\$120/WK) _____
WATER/ELECTRIC ONLY....	(\$140/WK) _____	(\$160/WK) _____	(\$180/WK) _____
FULL HOOK UP.....	(\$200/WK) _____	(\$220/WK) _____	(\$240/WK) _____
ADDITIONAL A/C.....	(\$10/WK) _____	(\$10/WK) _____	(\$10/WK) _____
SLIDEOUTS.....	(\$20/WK) _____	(\$20/WK) _____	(\$20/WK) _____
ADD'L NIGHTS: PRIMITIVE (\$20/NT).....	_____		
ADD'L NIGHTS: WATER/ELECTRIC (\$30/NT).	_____		
ADD'L NIGHTS: FULL HOOKUP (\$40/NT).....	_____		
CAMP SITE TOTAL: _____		(SLIDEOUTS AND A/C WILL BE ASSESSED ON ARRIVAL)	
+ 7% SALES TAX: _____			
TOTAL DUE: _____			
INVOICE #: _____		DATE: _____	

MAKE CHECKS PAYABLE TO THE LAPORTE COUNTY FAIR. SEND TO 2581 W STATE RD 2, LAPORTE, IN 46350.

PLEASE CONTACT CURT MORRISON AT 219-362-3680 WITH CAMPGROUND QUESTIONS.

The LaPorte County Agricultural Association d/b/a LaPorte County Fair is not responsible for damages/losses of any amount or nature due to power outages, power surges, water supply, sewage failure, faulty hookups, acts of God, irresponsibility on part of permittees. I attest that I have read and understand this application.

PERMITTEE SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_